

# 新年特會：「蒙福與蒙召的人生」

## 第一堂：獻上自己，當作活祭

**主題經文：** 1 所以，弟兄們，我以 神的慈悲勸你們，將身體獻上，當作活祭，是聖潔的，是神所喜悅的；你們如此事奉乃是理所當然的。 2 不要效法這個世界，只要心意更新而變化，叫你們察驗何為 神的善良、純全、可喜悅的旨意。（羅 12:1-2）

### 1. 為什麼我們的奉獻是「理所當然」的？

- 11 耶和華啊...你為至高，為萬有之首...14 我算甚麼，我的民算甚麼，竟能如此樂意奉獻？因為萬物都從你而來，我們把從你而得的獻給你。（代上 29:11-14）
- 你們是重價買來的...(林前 6:20a)

### 2. 為什麼我們不能效法這個世界？

- 一個人不能事奉兩個主...你們不能又事奉神，又事奉瑪門。（太 6:24）
- 不要愛世界和世界上的事。人若愛世界，愛父的心就不在他裏面了。（約壹 2:15）
- 豈不知與世俗為友就是與神為敵嗎？所以凡想要與世俗為友的，就是與神為敵了。（雅 4:4）

### 3. 我要如何成為神所悅納的活祭？

**【參考經文】：** 利未記第一章（從「燔祭」條例看「成為活祭」的具體落實）

- ❖ **【註】：** 在講燔祭條例之前，必須先強調「血」的重要與必要性（亞倫子孫作祭司的，要奉上血，把血灑在會幕門口、壇的周圍(v5)），因為若不流血，罪就不得赦免，而且即使有再好的心願與祭物，也不會蒙神悅納，正如該隱那不需要血的獻祭。

#### 1) 公的、且沒有殘疾：獻上最好

要...獻...沒有殘疾的公牛(v3) 或公羊(v10)

#### 2) 整隻獻上：全然為神

要把一切全燒在壇上，當作燔祭，獻與耶和華為馨香的火祭。(v9b, 13b)

#### 3) 裡外潔淨：自潔、脫離卑賤

燔祭的臟腑與腿要用水洗。(v9a, 13a)

#### 4) 剝皮並且切成塊子：不為自己，只求神的喜悅

要剝去燔祭牲的皮，把燔祭牲切成塊子(v6)

#### 5) 量力而獻：獻得盡心，蒙神悅納

- ❖ 燔祭可以包括：公牛(v3a)，公的綿羊或山羊(v10a)，斑鳩或是雛鴿(v14)

# New Year Special Conference: "A Life of Blessing and Calling"

## Session One

### Present Yourself as a Living Sacrifice

**Theme Scripture:** I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God. (Romans 12:1-2)

---

#### 1. Why is our consecration "reasonable"?

- Yours, O Lord... You are exalted as head over all... But who am I, and who are my people, that we should be able to offer so willingly as this? For all things come from You, and of Your own we have given You. (1 Chronicles 29:11-14)
- For you were bought at a price... (1 Corinthians 6:20a)

#### 2. Why can we not be conformed to this world?

- No one can serve two masters... You cannot serve God and mammon. (Matthew 6:24)
- Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him. (1 John 2:15)
- Do you not know that friendship with the world is enmity with God? Whoever therefore wants to be a friend of the world makes himself an enemy of God. (James 4:4)

#### 3. How do I become a living sacrifice acceptable to God? [Reference Scripture]:

Leviticus Chapter 1 (Viewing the practical implementation of "becoming a living sacrifice" through the regulations of the "Burnt Offering")

**Note:** Before discussing the regulations of the burnt offering, the importance and necessity of "**blood**" must be emphasized (*"And the priests, Aaron's sons, shall bring the blood and sprinkle the blood all around on the altar that is by the door of the tabernacle of meeting" [v. 5]*). This is because without the shedding of blood there is no remission of sins; even with the best intentions and offerings,

one will not be accepted by God, just as Cain' s offering which required no blood was not accepted.

**1) A male without blemish:** *Offering the best*

He shall offer... a male without blemish (v. 3) [from the herd] or from the sheep or from the goats (v. 10).

**2) Offered in its entirety:** *Wholly for God*

The priest shall burn all on the altar as a burnt sacrifice, an offering made by fire, a sweet aroma to the Lord. (v. 9b, 13b)

**3) Clean inside and out:** *Sanctifying oneself, departing from debased things*

But its entrails and its legs he shall wash with water. (v. 9a, 13a)

**4) Skinned and cut into pieces:** *Not for self, seeking only God' s pleasure*

And he shall skin the burnt offering and cut it into its pieces. (v. 6)

**5) Offering according to one's means:** *Giving with all one's heart, accepted by God*

The burnt offering may include: A bull (v. 3a), a male from the sheep or the goats (v. 10a), turtledoves or young pigeons (v. 14).